

CITY OF CLANTON

PO BOX 580 CLANTON AL 35045 205/755-6840 FAX 205/755-6799

BUILDING DEPARTMENT – APPLICATION FOR COMMERCIAL TRADE PERMIT

THE UNDERSIGNED RESPECTFULLY MAKES APPLICATION TO ERECT, INSTALL, ENLARGE, ALTER, REPAIR, REMOVE, CONVERT OR REPLACE AN ELECTRICAL, GAS, MECHANICAL, OR PLUMBING SYSTEM, OR OTHER WORK, THE INSTALLATION OF WHICH IS REGULATED BY THIS CODE.

ELECTRICAL [] MECHANICAL [] PLUMBING [] FUEL GAS [] OTHER _____

NAME OF PROJECT: _____

PROJECT ADDRESS: _____

OWNER: _____ CONTRACTOR: _____

ADDRESS: _____ ADDRESS: _____

EMAIL: _____ EMAIL: _____

PHONE: _____ PHONE: _____

CELL PH: _____ CELL PH: _____

DESCRIPTION OF WORK TO BE PERFORMED: _____

CONTRACTORS CITY LICENSE: # _____ GENERAL CONTRACTORS LICENSE: # _____

VALUATION OF PROJECT: \$ _____

VALUATION FEE: \$ _____ STATE OF ALABAMA CICT FEE: \$ _____

ACT No. 2015-308/one dollar (\$1.00) per one thousand (\$1,000) dollars

I HEREBY CERTIFY THAT I HAVE READ THIS APPLICATION AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE. IF ANY PORTION OF THIS INFORMATION, EITHER INTIONALLY OR UNINTIONALLY IS FALSE OR IS A MISREPRESENTATION OF THE MATERIAL FACTS, THE PERMIT OR PROCESS GRANTED WILL BE VOID. I FURTHER CERTIFY THAT IF I AM NOT THE OWNER, I HAVE PROPER AUTHORIZATON FROM THE OWNER TO ACT AS REPRESENTATIVE ON HIS/HER BEHALF AND THAT I MAY BE REQUIRED TO PROVIDE WRITTEN DOCUMENTATION OF SUCH AUTHORIZATION TO THE CITY OF CLANTON.

SIGNATURE (APPLICANT)

DATE

SIGNATURE (BUILDING OFFICIAL)

DATE

PERMIT NO: _____ **TOTAL FEE: \$** _____