## CONTRACTORS AND SUB-CONTRACTORS LICENSE

|  | Januar                | y, 20                                 |        |
|--|-----------------------|---------------------------------------|--------|
| TO: CITY OF CLANTON P.O. BOX 580 CLANTON, ALABAMA 35046            | 5                     |                                       |        |
|  |                       |                                       |        |
|  | On receipts less than | \$5,000                               | 35.00  |
|  | \$5,000 and less than | 20,000                                | 50.00  |
|  | 20,000 and less than  | · · · · · · · · · · · · · · · · · · · | 75.00  |
|  | 40,000 and less than  |                                       | 100.00 |
|  | 60,000 and less than  | ,                                     | 150.00 |
|  | 100,000 and less than | ,                                     | 250.00 |
|  | 250,000 and less than | 500,000                               | 350.00 |
|  | 500,000 and over      |                                       | 500.00 |
| Gross Sales \$   | _                     | License Amount \$                     |        |
|  |                       | Issuance Fee                          | 10.00  |
|  |                       | Penalty                               |        |
|  |                       | TOTAL:                                |        |
| Due January 1 <sup>st</sup><br>Delinquent February 1 <sup>st</sup> |                       |                                       |        |
|  | FIRM NAME:            |                                       |        |
|  | BY:                   |                                       |        |