

CITY OF CLANTON

PO BOX 580 CLANTON ALABAMA 35046 205/755-6840 FAX 205/755-6799

BUILDING DEPARTMENT – APPLICATION FOR RESIDENTIAL PERMIT

THE UNDERSIGNED RESPECTFULLY MAKES APPLICATION TO CONSTRUCT OR REMODEL A SINGLE FAMILY RESIDENTIAL UNIT AND HEREBY CERTIFIES SAID BUILDING TO BE IN ACCORDANCE WITH THE ORDINANCES OF THE CITY OF CLANTON. IF THE VALUATION ON A RESIDENTIAL PROJECT IS \$10,000 AND OVER, THE CONTRACTOR **MUST** HAVE AN ALABAMA HOMEBUILDERS LICENSE.

NEW CONSTRUCTION [] RE-MODEL [] ADDITION [] ACCESSORY STRUCTURE [] OTHER _____

911 ADDRESS: _____

SUBDIVISION: _____ LOT NUMBER: _____ ZONING DISTRICT: _____

OWNER: _____ CONTRACTOR: _____

ADDRESS: _____ ADDRESS: _____

PHONE: _____ PHONE: _____

DECRPTION OF WORK: _____

IS HOMEOWNER ACTING AS HIS OWN CONTRACTOR YES [] NO [] FLOOD HAZARD AREA: _____

CONTRACTORS CITY LICENSE: _____ CONTRACTORS HOME BUILDERS LICENSE: _____

WORK REQUIRED: PLBG [] ELECTRICAL [] HVAC [] NAT GAS [] LP []

COMPLETE SET OF PLANS AVAILABLE? _____ STAMPED BY ARCHITECT? _____

SQUARE FOOTAGE: HEATED AND COOLED: _____ NON HEATED AND COOLED: _____

(INCLUDING COVERED PORCHES AND ATTACHED AND DETACHED GARAGES AND ACCESSORY BUILDINGS)

TYPE OF HEATING: ELECTRIC [] GAS [] WATER HEATER: ELECTRIC [] GAS []

TYPE OF SEWAGE DISPOSAL: SANITARY SEWER [] SEPTIC SYSTEM [] (INCLUDE COPY OF HEALTH DEPT. PERMIT)

NUMBER OF BATHROOMS: _____ NUMBER OF BEDROOMS: _____

ELECTRICAL SERVICE PROVIDER: ALABAMA POWER [] CENTRAL ALABAMA ELECTRIC COOPERATIVE []

SERVICE ENTRANCE: UNDERGROUND [] OVERHEAD [] STANBY GENERATOR YES [] NO []

NUMBER OF STORIES ____ BASEMENT [] CHIMNEY [] CARPORT [] GARAGE [] ATTIC BONUS AREA []

CONVENTIONAL FOUNDATION [] SLAB ON GRADE []

EXTERIOR FINISH: BRICK VENEER [] VINYL SIDING [] WOOD SIDING [] OTHER _____

ROOFING: ASPHALT SHINGLES [] METAL [] TILE [] OTHER _____

ELECTRICAL SUB: _____ CITY LICENSE: _____

PLUMBING SUB: _____ CITY LICENSE: _____

HVAC SUB: _____ CITY LICENSE: _____

VALUATION OF PROJECT: \$ _____

I HEREBY CERTIFY THAT I HAVE READ THIS APPLICATION AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE. IF ANY PORTION OF THIS INFORMATION, EITHER INTIONALLY OR UNINTIONALLY IS FALSE OR IS A MISREPRESENTATION OF THE MATERIAL FACTS, THE PERMIT OR PROCESS GRANTED WILL BE VOID. I FURTHER CERTIFY THAT IF I AM NOT THE OWNER, I HAVE PROPER AUTHORIZATON FROM THE OWNER TO ACT AS REPRESENTATIVE ON HIS/HER BEHALF AND THAT I MAY BE REQUIRED TO PROVIDE WRITTEN DOCUMENTATION OF SUCH AUTHORIZATION TO THE CITY OF CLANTON.

SIGNATURE (APPLICANT)

DATE

SIGNATURE (BUILDING OFFICIAL)

DATE

PERMIT NO:

FEE: